

## AGENDA MANAGEMENT SHEET

<b>Name of Committee</b>	<b>The Cabinet</b>
<b>Date of Committee</b>	<b>16<sup>th</sup> June 2005</b>
<b>Report Title</b>	<b>Amendment to Indicated Admission Number – Stratford High School</b>
<b>Summary</b>	Following publication of statutory notices, approval is sought to amending the Indicated Admission Number of Stratford High School.
<b>For further information please contact:</b>	Phil Astle Education Officer (School Organisation) Tel: 01926 412820 philastle@warwickshire.gov.uk
<b>Would the recommended decision be contrary to the Budget and Policy Framework? [please identify relevant plan/budget provision]</b>	No
<b>Background papers</b>	<ul style="list-style-type: none"> <li>▪ Cabinet reports 4.11.04 and 17.3.05</li> <li>▪ Consultation letter 17.11.04</li> <li>▪ School Organisation Plan 2003/08</li> </ul>

### CONSULTATION ALREADY UNDERTAKEN:-

Details to be specified

Other Committees	<input checked="" type="checkbox"/> Stratford Area Committee – 16.3.05
Local Member(s)	<input checked="" type="checkbox"/> Cllr Richard Hyde – Stratford South – “noted” Cllr Mike Perry – Stratford South
Other Elected Members	<input type="checkbox"/> .....
Cabinet Member	<input checked="" type="checkbox"/> Cllr John Burton
Chief Executive	<input type="checkbox"/> .....
Legal	<input checked="" type="checkbox"/> Jane Pollard / Richard Freeth – “fine”
Finance	<input checked="" type="checkbox"/> David Clarke, County Treasurer – “fine”

- |                          |                                     |   |
|--------------------------|-------------------------------------|---|
| Other Chief Officers     | <input type="checkbox"/>            | .....   |
| District Councils        | <input type="checkbox"/>            | .....   |
| Health Authority         | <input type="checkbox"/>            | .....   |
| Police                   | <input type="checkbox"/>            | .....   |
| Other Bodies/Individuals | <input checked="" type="checkbox"/> | Consultation with all local schools, neighbouring LEAs, Diocesan Authorities, School Admissions Forum and former County Councillor Ron Cockings |

**FINAL DECISION**

**YES**

**SUGGESTED NEXT STEPS:**

Details to be specified

- |   |                          |       |
|---|--------------------------|-------|
| Further consideration by this Committee | <input type="checkbox"/> | ..... |
| To Council                              | <input type="checkbox"/> | ..... |
| To Cabinet                              | <input type="checkbox"/> | ..... |
| To an O & S Committee                   | <input type="checkbox"/> | ..... |
| To an Area Committee                    | <input type="checkbox"/> | ..... |
| Further Consultation                    | <input type="checkbox"/> | ..... |

**The Cabinet – 16<sup>th</sup> June 2005**

**Amendment to Indicated Admission Number –  
Stratford High School**

**Report of the County Education Officer**

**Recommendation:**

That the Indicated Admission Number of Stratford High School be increased to 240 pupils per year with effect from September 2006 admissions.

1. At its meeting on 17<sup>th</sup> March Cabinet agreed to publish statutory notices regarding its intention to increase the Indicated Admission Number of Stratford High School from 203 pupils per year to 240 pupils per year.
2. Statutory notices in respect of the proposal were published on 7<sup>th</sup> April and it is confirmed that, when the notice period expired on 19<sup>th</sup> May, no objections or comments had been received.
3. As reported in March, the department has also considered the issue of the 'suitability' of the accommodation at Stratford High School and it was acknowledged that although the school may have a surplus of some rooms, e.g. standard classrooms, it may have a shortage of some specialist rooms, e.g. technology rooms, as the school grows from its current 1,282 pupils on roll to 1,500 pupils on roll. It is confirmed that discussions on the need for some further specialist rooms are continuing between officers and the school.
4. The new admission number would apply to Year 7 intake groups as they enter the school from September 2006.
5. As there are no objections to the statutory proposals this decision to agree to this prescribed alteration to the school is a matter for decision by Cabinet.

ERIC WOOD  
County Education Officer  
22 Northgate Street  
Warwick

2<sup>nd</sup> June 2005