

**General Exception Procedure Notice Pursuant to Standing Order 17 and reg 10(1) and 10(3) of The Local Authorities (Executive Arrangement) (Meetings and Access to Information) (England) Regulations 2012**

**Directorate:**

Resources

**Confidential or Exempt [please state category of exempt information]**

No

**Decision Taker: Member Body or Officer [if officer please give name and title]**

Cabinet

**Proposed Date for Decision/ Time Period**

6 March 2025

**Summary of Matter**

A report to authorise the submission to government of an interim plan for unitary local government for Warwickshire in response to a statutory invitation issued by the Secretary of State for Housing, Communities and Local Government in exercise of powers under Part 1 of the Local Government and Public Involvement in Health Act 2007.

**Proposed Decision**

That Cabinet:

1. Authorises the submission to Government of an Interim Plan for unitary local government for Warwickshire by 21<sup>st</sup> March 2025 based on the outline set out at Appendix 1; and
2. Authorises the Chief Executive, in consultation with the Leader of the Council, to finalise the Interim Plan for submission to Government.

***If the proposed decision is made, would it be contrary to or not wholly in accordance with the policy framework or budget?***

No

**List of documents/reports provided**

Report to Cabinet 6 March 2025

**List of Background Papers**

**Outline Interim Plan submission  
Resolution of full Council of 18 February 2025  
Equalities Impact Assessment**

**Is consultation proposed Yes/ No** *[if yes, say who and how]*

The approach to the submission of interim plans has been discussed with the Leaders and Chief Executives of the five Warwickshire District & Borough Councils. It has been agreed that interim plans will be submitted to Government within a single Warwickshire 'envelope' regardless of how many interim plans are compiled, and whether they are competing.

**Members of the public wishing to make comments on this matter should write to:**

**Monitoring Officer  
Warwickshire County Council  
Shire Hall  
Warwick  
CV34 4RL**

[monitoringofficer@warwickshire.gov.uk](mailto:monitoringofficer@warwickshire.gov.uk)

**Comments should be made by**

**5 March 2025**

**Office Use only**

**Directorate Contact** *[please give name and number]*

**To be completed by Member Services**

	<b>Date</b>
<b>Copy Notice served</b>	<b>26.02.2025</b>
<b>Copy Notice published on website and available at the offices of the Council</b>	<b>26.02.2025</b>